

KHSAA District Soccer Tournament Financial Report (return one copy to KHSAA by published deadlines. File separate reports if Girls

and Boys Tournaments are held separately)

KHSAA Form SO101 Rev 04/09

| District # | 11 Boys (| Girls 11 | Combined | _ Held at | Butler | Dates | 10-12,10-13-10 |
|------------|--|------------|-------------------|------------|-------------|-----------|----------------|
| Part A | REVENUE ITEMS | | | | Price(s) | Receipts | Totals |
| | Tickets GA \$5.00 CH \$2.00 | | | | \$ 1,032.00 | | |
| | TOTAL REVENUE (1) | | | | | | |
| D 1 D | EVOCAGE ITEMO | <u> </u> | | | | Expenses | |
| Part B | EXPENSE ITEMS | | | | | Lyhenses | |
| | Facility Costs | | | | | | |
| | Miscellaneous | | | | | | |
| | Officials | | | | | \$ 367.50 | |
| | Photo Printing | | | | | | |
| | | | | | | | |
| | Program Sales | | | | | | |
| | Team Reimbursement Trophies | | | | | | |
| | | | | | | \$ 182.37 | |
| | Manager Fee | | | | | \$ 75.00 | |
| | TOTAL EXPENSES | 3 (2) | | | | | \$ 624.87 |
| Part C | Net Profit (Part A (1) minus Part B (2) total) | | | | | | \$ 407.13 |
| Part D | Allowance to Host Sc | hool | | | | | |
| Part E | Profit Subject to Divis | ion by Sch | ools (Part C minu | ıs Part D) | | | \$ 407.13 |

LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE NOT INCLUDING TRAVEL EXPENSES

| ADOVE, NOT INCLUDING TRAVEL EXITENDED | | | | | | | |
|---------------------------------------|---------------|---------|---------------|---------------|--|--|--|
| School | <u>Amount</u> | | <u>School</u> | <u>Amount</u> | | | |
| BUTLER | \$ 135.71 | HOLY CR | oss | \$ 135.71 | | | |
| PRP | \$ 135.71 | | | | | | |
| | | | | | | | |
| | | | | | | | |

PAID ATTENDANCE BY SESSIONS (Tickets Sold, NOT money received)

| Session | Paid |
|---------|-------------|
| 1 | GA 121 CH 4 |
| 2 | GA 83 CH 2 |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| Total | GA 204 CH 6 |

** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

| MIKE CRAWLEY | | | BUTLER | | | <u>502-485-8506</u> | | |
|--------------|--------|---|------------|--------|--|--|--------------|--|
| | MANAGE | R | | SCHOOL | | | DAYTIME | |
| e e e | | | | | | 1 15 15 15 15 15 15 15 15 15 15 15 15 15 | # 2 2 2 2 | |
| • | • . | | | * * . | | | 4.5 | |